

Dear Buck, the reply.

You stuck me with a highlander knight. What would I have to do with a Scottish knight as an American, who's many great-grand-father, was abolished from both Kingdoms, that of Scotland, and England in 1607. With the help of the Hamilton family moved onto Fermanagh. An Andrew called Dandie then Daniel in Ulster. Guess they were Episcopalian, like you. Hide my head in shame being American my relatives fought for the king (Charles I), at least we ended up with our head on our shoulders, and by an Scottish indenture ship of Cromwell that is how I ended up being American.

Now I have to deal with a hunter and a bear both great in their own fashion, but they have not be able to get along for over a half of a century. At least the Armstrong being part viking like this knight and a Kerr, having likely some ancestry of Normandy, find him compatible. Buck you may be able to light a fire under him, but likely I will not have much luck.

Hate to say this Buck, but I talk to bear. Kind of find it embarrassing. Given you and you birds, do you really think that will stop the wind farms. This bear told me; though I know you are not in Kansas at least anymore, in Kansas they tried to stop a wind farm by using birds, it did not work.

Could recall a movie on Bobby Jones, an amateur golfer, who played; I guess they play golf at St Andrews. The caddy told him when he kept on using the same technique, and was not able to get out of a sand trap; "the definition of insanity is doing the same thing over and over again and expecting to get a different result". Guess sometimes one should listen to the caddy.

When it comes to family feuds Buck you just as well be straight foreword, after all we do not want anyone stomped on in the process.

If it was not for the Armstrong in the United Kingdom surviving The Union of the Crowns, after all they are my brethren, if an Armstrong bleeds I do too.

As you know they are different, but discuss things, and then act independently, but in basically the same way. When they ride in Scotland, I want to be with them.

Archibald Earl of Angus, granting to David Scott of the Buccleuch
and his son David the Governorship of Hermitage Castle,
17th April 1472, 72 and 73
The Scotts of Buccleuch by William Fraser Published 1878 by
s.n. in Edinburgh .

Your family David Scott of the Buccleuch (Buck), and son David had the Governorship of The Hermitage Castle, about the time Archibald "Bell the Cat" fifth Earl of Angus passed land to his family squire (is that like a caddy) Robert Elwald of Ridheuch (Redheugh; a red slope). Archibald was to pass the land to a Patrick Hepburn called after his estate near Glasgow, called Boswell (land owned by the Douglas at time when a Douglas was a provost and a John Elwald rector of St Andrews University 1418 then eventually rector of Kirkandrews 1423). Kirkandrews as part of St Ninian's Whitethorne Parish, is felt were the names Andrews and Ninian came from among the Elwald at the time of the Robert Elwald sasine from Bell the Cat.

On 20th September, 1484,¹ Angus again executed a precept directed to "Walter Scot de Edschan, Radulpho Ker, fratri Wateri Ker de Cesfurd et Willielmo Elwaldo de goranbery" to infeft Robert Elwald of the Redheuch in the 20 merk lands of Over and Nether "Larrostane."

On 13th November, 1489,² at "Calco," the earl directed a further precept to William Ker of "Mersyntoune Radulpho Ker de Primsyde louch, Wilielmo elwad de gounibery et Wilelmo gledstanys" to infeft Robert Elwad of the "Redehuch" in the lands commonly called "redehuch," "layhauch," "hartsgarth," "caraschele," "dawmane," and "larostanys superior et inferior," lying in the lordship of "Lyddalisdale;" and on 13th June, 1497,³ in presence of Ninian Elwald, Robert Elwald, William Elwald, John Elwald, Andrew Elwald, John Crosar, Quyntin Crosar, John Grame, and George Forstar, sasine of all the foresaid lands was taken in the hands of Richard Hall, notary public. We have thus, in the foregoing writs, the original infeftments of, probably, the earliest Robert Elwald of Redheuch, first of the long succession of Roberts, chiefs of the clan, and frequently captains of the castle of the Hermitage under its various lords, and from whom the leading branches of the clan presume descent. The actual charter of the lands of Redheuch is wanting, but from the terms of the precept of 1489, we may presume that it, too, was granted to the same individual in whose favour the previous writs run. The importance of the family at this period

^{1, 2, 3, 4} Larriston Titles.

The Annals of a Border Club (the Jedforest): And Biographical Notices of the Families Connected Therewith by George

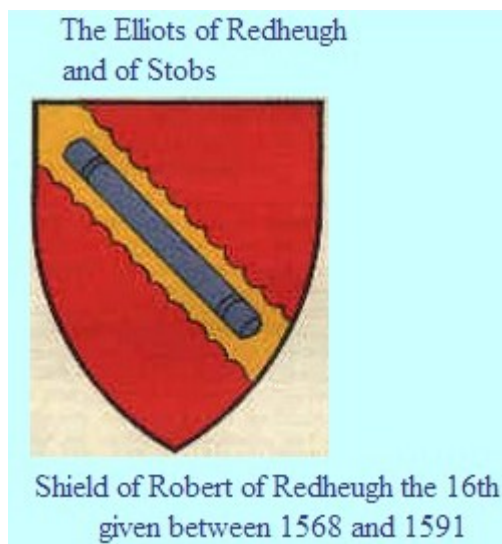
There is a Walter Scott of Edschaw involved at the time of the sasine along with Kerr, and others well known to the family, but no Armstrongs.

Feel the Armstrong did not believe in Norman sasine, and it was about this time that Buccleach for the dad took over the land in name sake only so it could be in one piece, and reserve for use of the Armstrong Clan, much in the same way land of the Navajo is kept in one piece and reserved for their usage by the US government.

As you know Buck this did not work to well when at the Union, when they wanted the Armstrong moved out of the border. Guess some survived on the border. Buck I wonder why?

Many of the Armstrong as with my family and the story of the Fairy Bear, moved on to Fermanagh in the Ulster Plantation, then many of these borderers moved on through out the world.

The Armstrong on today's border are survivors, and just remnants of their counterparts spread through the world.



Buck, you may not know what you get into by me, I do things by measurement, as represented by the elwand family at times referred to as Elwand (Elwald) on the above shield.



Also find myself, or my mug, as what the people of the UK from the German because of extinction an elk head at the top of their crest, the Scots/English migrating to the American Plantation at the time did not have a word for the animal from where they came at the time and took on the indigenous American word of moose for the above. Kerr was known to be Nordic for swamp and UK elk//US and moose like swamps. With about a third of the Kerr being left hand an said to be thinking in the half of the brain known to be pictorially orientated, and may have retained proper imagery of the animal for a longer period of time.

Time to Most Recent Common Ancestor (Years)																								
ID	modal	Armst	Beaty	Bells	Burns	Carru	Crozi	David	Dixon	Elliott	Daniel	Heron	Irwin	Johns	Kerrs	Little	Murray	Musgr	Ruthr	Scott	Tates	Taylor	White	
modal	67	660	750	660	570	6000	960	750	570	570	1350	2010	840	840	570	1140	1050	960	660	750	840	1050	1800	
Armst	660	67	1140	1140	750	6000	1350	960	1260	1050	1560	2130	1140	1350	840	1470	1140	1350	1350	1050	1350	1470	2250	
Beaty	750	1140	67	1260	960	6000	1560	1350	1050	1260	2010	2370	1560	1560	1140	1560	1560	1470	1470	1560	1350	1800	2130	
Bells	660	1140	1260	67	840	6000	1560	750	1140	1260	1470	1890	1260	1050	750	1260	1260	1140	1140	1140	1260	1350	2520	
Burns	570	750	960	840	67	6000	1140	750	1050	840	1350	1680	1140	960	840	1260	1350	1260	1050	960	1350	1560	2370	
Carru	6000	6000	6000	6000	6000	67	6000	5760	5520	5760	6000	6480	5760	5520	5310	6240	5310	4890	5310	5520	6240	5310	6750	
Crozi	960	1350	1560	1560	1140	6000	67	1350	1470	1470	1890	2250	1560	1680	1260	1680	1890	1890	1350	1680	1560	1890	1890	
David	750	960	1350	750	750	5760	1350	67	1140	1140	1560	1800	960	750	660	1470	1050	1350	1050	840	1050	1470	2640	
Dixon	570	1260	1050	1140	1050	5520	1470	1140	67	1140	1470	2370	1350	1140	960	1680	1350	1470	960	1350	1470	1470	2130	
Elliott	570	1050	1260	1260	840	5760	1470	1140	1140	67	1680	2250	1350	1050	1050	840	1560	1470	1140	1260	1350	1350	2130	
Daniel	1350	1560	2010	1470	1350	6000	1890	1560	1470	1680	67	2520	2010	1800	1260	2010	2010	2010	1560	1560	1890	2010	2760	
Heron	2010	2130	2370	1890	1680	6480	2250	1800	2370	2250	2520	67	1890	2010	2250	2370	2520	2250	1800	2010	2640	2910	3810	
Irwin	840	1140	1560	1260	1140	5760	1560	960	1350	1350	2010	1890	67	1260	1050	1560	1260	1260	1050	840	1350	1350	2640	
Johns	840	1350	1560	1050	960	5520	1680	750	1140	1050	1800	2010	1260	67	1050	1350	1470	1560	960	1140	1140	1470	2760	
Kerrs	570	840	1140	750	840	5310	1260	660	960	1050	1260	2250	1050	1050	67	1140	840	1050	1260	1050	1140	1260	2250	
Little	1140	1470	1560	1260	1260	6240	1680	1470	1680	840	2010	2370	1560	1350	1140	67	1680	1350	1680	1800	1800	1800	2640	
Murray	1050	1140	1560	1260	1350	5310	1890	1050	1350	1560	2010	2520	1260	1470	840	1680	67	1680	1680	1140	1800	1560	3180	
Musgr	960	1350	1470	1140	1260	4890	1890	1350	1470	1470	2010	2250	1260	1560	1050	1350	1680	67	1350	1260	1470	2010	2250	
Ruthr	660	1350	1470	1140	1050	5310	1350	1050	960	1140	1560	1800	1050	960	1260	1680	1680	1350	67	1050	1140	1800	2370	
Scott	750	1050	1560	1140	960	5520	1680	840	1350	1260	1560	2010	840	1140	1050	1800	1140	1260	1050	67	1350	1350	2520	
Tates	840	1350	1350	1260	1350	6240	1560	1050	1470	1350	1890	2640	1350	1140	1140	1800	1800	1470	1140	1350	67	1560	1890	
Taylor	1050	1470	1800	1350	1560	5310	1890	1470	1470	1350	2010	2910	1350	1470	1260	1800	1560	2010	1800	1350	1560	67	2640	
White	1800	2250	2130	2520	2370	6750	1890	2640	2130	2130	2760	3810	2640	2760	2250	2640	3180	2250	2370	2520	1890	2640	67	

0-270 Years

300-570 Years

600-870 Years

900-1170 Years

- Infinite allele mutation model is used

- Average mutation rate varies: 0.0027 to 0.0027 rates derived by Doug McDonald from the Sorenson database

- Values on the diagonal indicate number of markers tested

- Probability is 50% that the TMRCA is no longer than indicated

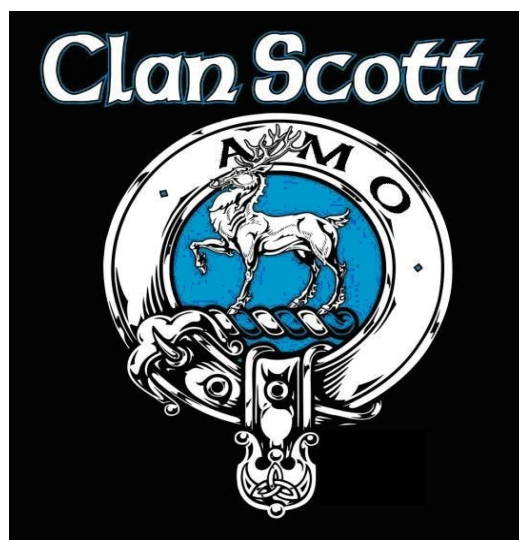
- Average generation: 30 years

The Daniel modal , from info provided by Robert P. Elliott, sharing Y-DNA with Daniel Elliott of the Salem Testimony; who brought the out concept that the accusers were doing it out of sport.

To this modal Elliott (all) 570, Kerrs/Carrs 570, Armstrong 660, and Scott 750 years.

The above shows my DNA modal is as close to the Elliott/Elliott//Elliott as Kerr.

Elch (Elk), Elchwald (elk/moose of the forest), in Denmark Elgwald, therefore the elk/moose represents the Elwald, and likely became symbolically since the UK did not have elk/moose became a stag, as in the Scott;



elk/moose became elf, like in Elfwald. An elf like an elk/moose can be considered also illusive and mischievous. The illusive part of myself is created by people not accepting the name Elwald as a name which became Elliot, and became a name with an inserted "i" about 1650.

The Elliots The Story of a Border
Clan Arthur Elliott

ELLIOT AND ELLIOTT

Most names in Scotland can be spelt in more than one way – MacDonald or MacDonell, Johnstone or Johnston, Maclean or MacLaine or (as occurs in Lady Elliott's maiden name) McClean. It is no surprise therefore to find Members of our Clan appearing variously as Elliot, Elliott or (though only in the case of the Stobs line) Elliott. Even in Scotland, where the single "T" is considered customary, Elliotts slightly outnumber Elliots.

It is clear that, although "Elliot" may be regarded as the accepted form of the name in Scotland, this spelling has not been retained by the great majority outside the country. On leaving their native land and in the course of time, most have added another "T" to their name. Indeed, so widely has this occurred that, in a world-wide sense, this spelling is the most usual form of the name today. In these circumstances it would be convenient to look on "Elliott" simply as the Scottish name in modern guise. Unfortunately the connection is not so straightforward.

By introducing the "I" into the Scottish "Ellot" in the middle of the 17th century*, the name took on a similarity to "Eliot", belonging to the English Norman family of St. Germans in Cornwall, whose crest was an elephant head and whose stem, "Aylot", was quite different from our own.

The introduction of the "I" alone need not necessarily have led to confusion. But any distinction between the two names disappeared when – as became increasingly common over the years – both "Eliot" and "Elliot" came to be written "Elliott". Without the guidance of a genealogy or at least a family tradition, it is thus impossible to be certain of the true origin of those who now spell their name with two "L"s and two "T"s.

In these circumstances any attempt to disentangle the two and identify Scots from English, even in the most general terms, must seem a hopeless venture. Yet there is a guide to be found. The history of the emigrations of Border Scots, after the suppression of the clan system in the Borders in the early 1600s, provides some distinct pointers to the distribution of our Clan today and, indeed, give reasonable grounds for supposing that, outside England and Wales, the great majority of those who today call themselves Elliotts are of Scottish origin. The following is a brief summary of this history.

*First recorded in 1641 in a letter signed by William Elliot of Stobs (father of the 1st Baronet) as "William Elliott". The change was probably inspired by the intense religious and political sympathy of the Elliots and other Border Scots for the Protestant and Parliamentary opposition to the rule of Charles I, led by the Englishman, Sir John Eliot (who was imprisoned in the Tower of London and died a "martyr" in this cause).

Above states by Maggie's father Arthur Elliott, that the Elliott outside England and Wales are mainly Scottish. Arthur Elliott did his research, and at one time had help from his mother, so is a second generation research, he did his research for his father's father, like I am doing my research, and knowing how accurate a second generation genealogical researcher can be he did it with high accuracy, considering Stobs and records burned Buck in the early eighteenth century. Buck would like to research the records someday you have.

It is felt when Sir John Eliot was imprisoned in the Tower of London, was quite popular with the family. He was a parliamentarian, but as Cromwell attacked Scotland the Parliamentarians lost support by the family of Stobs. Researching Salem Village, Massachusetts and Giles Cory age 82 would not say whether his plead, and they weighted him with rock. I was felt he did not plead, so his estate would not be taken from him for being a witch. His last words basically "more rock", in this way he felt his land would go to his family.

With the Royalist (mainly Anglican/Episcopalian like Charles I), the Parliamentarians would take their estates as a tax. William Elliot of Stobs, son of Gilbert, was felt to have Royalist leanings, and like in the Salem Witch Trials, and accuser, so to protect his estate he committed suicide, and the name Elliot then as rejection to the Parliamentarians became Elliott.

Now, you are dealing with Maggie, and Maggie seems to have the big gun. After all she is your creation, my family at least honored Martin of Braidley, and that is the Braidley, between the Hermitage Castle, and the home of my family Gorrenberry, both areas be affected by a Hermitage Castle Hill wind farm of INFINIS.

Lets take a look at the genealogy of Margaret of Redheugh;

www.thepeerage.com/p39705.htm

Margaret Frances Boswell Elliott of Redheugh Margaret 1 of 5

F, #397048, b. 13 November 1948

Last Edited=29 Mar 2011

Margaret Frances Boswell Elliott of Redheugh was born on 13 November 1948.¹ She was the daughter of Sir Arthur Francis Augustus Boswell Elliott of Stobs, 11th Bt, and Frances Aileen McClean.² She married, firstly, Anthony Edward Beaumont Vaughan-Arbuckle, son of Keith Hutchison Vaughan-Arbuckle, in November 1974.¹ She married, secondly, Christopher Powell Wilkins on 12 May 1990.¹

From November 1974, her married name became Vaughan-Arbuckle. From 12 May 1990, her married name became Wilkins.¹ She was recognised by the Lord Lyon King of Arms, and matriculated her arms at the Lyons Office on 12 September 1991.¹ She held the position of Chief of the Name and Arms of Elliott on 12 September 1991.¹ She lived in 2003 at Redheugh, Newcastle, Roxburghshire, Scotland.¹

Children of Margaret Frances Boswell Elliott of Redheugh and Anthony Edward Beaumont Vaughan-Arbuckle

1. Benjamin Robert Elliott Vaughan-Arbuckle² b. 3 Jul 1978
2. Kate Frances Elliott Vaughan-Arbuckle² b. 27 Jan 1981

Seems Francis, Boswell, and Elliott are important names.

The other person of Redheugh I was able to reference is;

<https://www.companiesintheuk.co.uk/director/2133028/christopher-wilkins>

CHRISTOPHER POWELL WILKINS

Information from appointment at NORTH BRITISH WINDPOWER LIMITED

» Home » NORTH BRITISH WINDPOWER LIMITED » Christopher Wilkins

Address

REDHEUGH
NEWCASTLETON
ROXBURGHSHIRE
[TD9 0SD](#)

Information

Date Of Birth:	Apr-1941
Age:	72 Years
Nationality:	BRITISH
Country of Residence:	SCOTLAND
Occupation:	COMPANY DIRECTOR

Appointments

Company	Role	Appointed	Status
BETTYHILL WIND ENERGY LIMITED	Director	23 Aug 2010	Active
BH WIND ENERGY LIMITED	Director	23 Aug 2010	Active
DRUIM FADA WIND ENERGY LIMITED	Director	3 May 2011	Active
MARGREE WIND ENERGY LIMITED	Director	12 Oct 2010	Active
NBW (NOMINEES) LIMITED	Director	29 Sep 2005	Active
NBW WIND ENERGY LIMITED	Director	17 Nov 2005	Active
NORTH BRITISH WINDPOWER LIMITED	Director	4 Oct 2004	Active
PENCLOE WIND ENERGY LIMITED	Director	3 May 2011	Active
ULZIESIDE WIND ENERGY LIMITED	Director	12 Oct 2010	Active

Seems to be with NBW; North British Windpower Ltd;

No vote donors caught in wind farm payments row



Tom Gordon
Scottish Political Editor

Sunday 22 December 2013

<http://www.heraldscotland.com/politics/referendum-news/no-vote-donors-caught-in-wind->

A COMPANY involving two major donors to the pro-Union Better Together campaign has been accused of trying to shortchange a Highlands community out of millions of pounds.



North British Wind Energy Ltd has been accused of trying to shortchange a Highland community over a 23-turbine wind farm.

North British Wind Energy (NBW) part chair Christopher Wilkins

Stratherrick & Foyers Community Trust, on the southern shore of Loch Ness, is angry at North British Wind Energy Ltd (NBW) for offering to pay less than half the industry benchmark in "community benefit" compensation for a 23-turbine wind farm on the Corriegarth Estate.

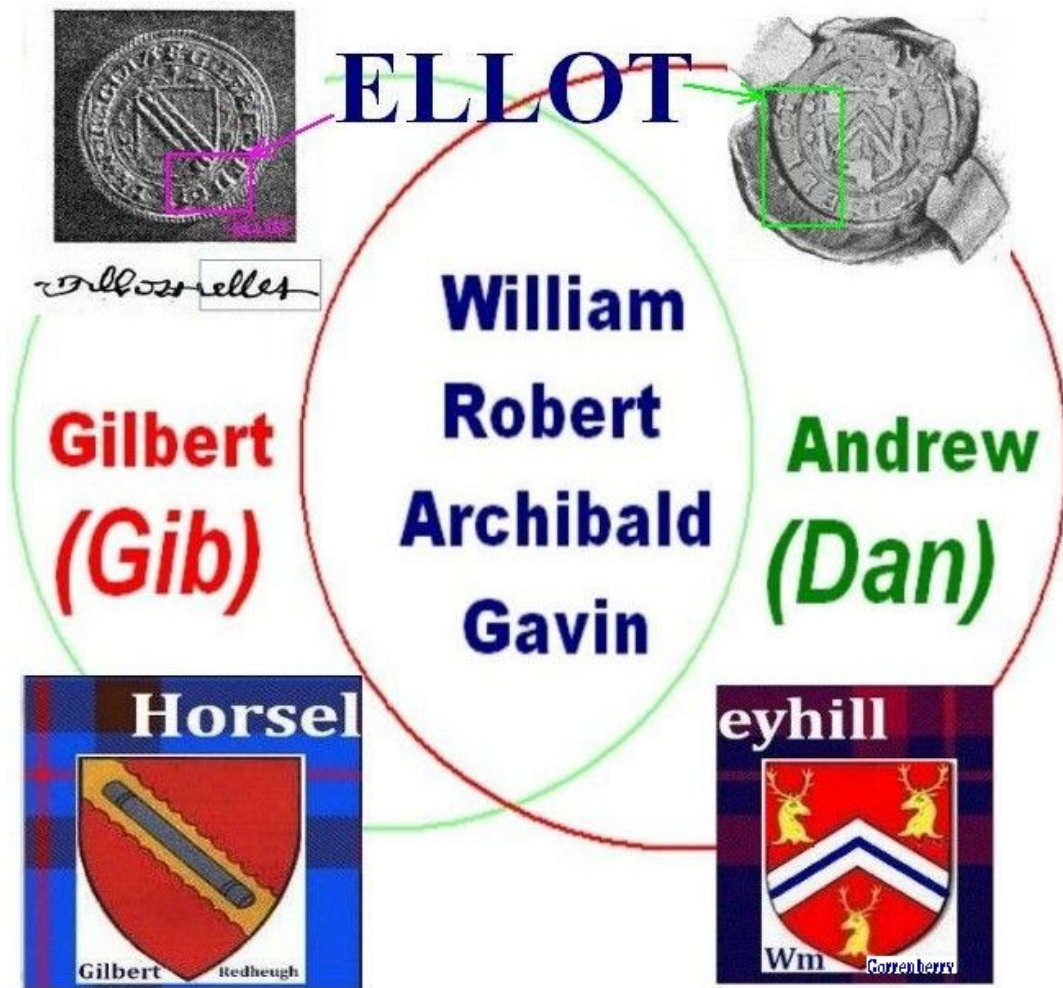
Corriegarth is the family estate of former Barings Bank stockbroker Andrew Fraser, who was last week revealed as one of the largest donors to Better Together, after giving £200,000. Fraser first entered into an "option agreement and licence" with NBW in 2008.

NBW is chaired by another Better Together donor, Christopher Wilkins, a former soldier with links to MI6, who recently gave £10,000.

Both Fraser and Wilkins are also significant shareholders in NBW.

NBW is offering to pay the Community Trust £2000 per megawatt (MW) to compensate them for the 50MW wind farm, whose turbines will be 120m high. Two neighbouring SSE wind farms will pay the Trust £5000 per MW.

Can not come to any conclusion with the above with Christopher Wilkins in the above article, but feel he being involve is so many wind energy firms, and living in Redheugh, may have and influences on others living in Redheugh, on whether to support wind farms. This could also have an influence on establishing Martin Elliot's Braidley between Gorrenberry and The Hermitage Castle where a proposed wind farm is to be placed..



Buck; Maggie to me has to choose between spouse and father, and it is a difficult decision to make, and I feel I would choose spouse. In this case it looks more like money and power to family. Maybe her husband may realize what the Hermitage Castle means to the remnant of borderers still left in the region of the borders, and the many spread throughout the world to their history, and representation of their homeland which they would in a lot of cases want to visit, but a wind farm behind it, would be representing the destruction power of these wind farms, and as far as public relations is concerned wind farms may be represented by an impact from a corporation foreign to the needs, and not fulfilling the agreements with local people.

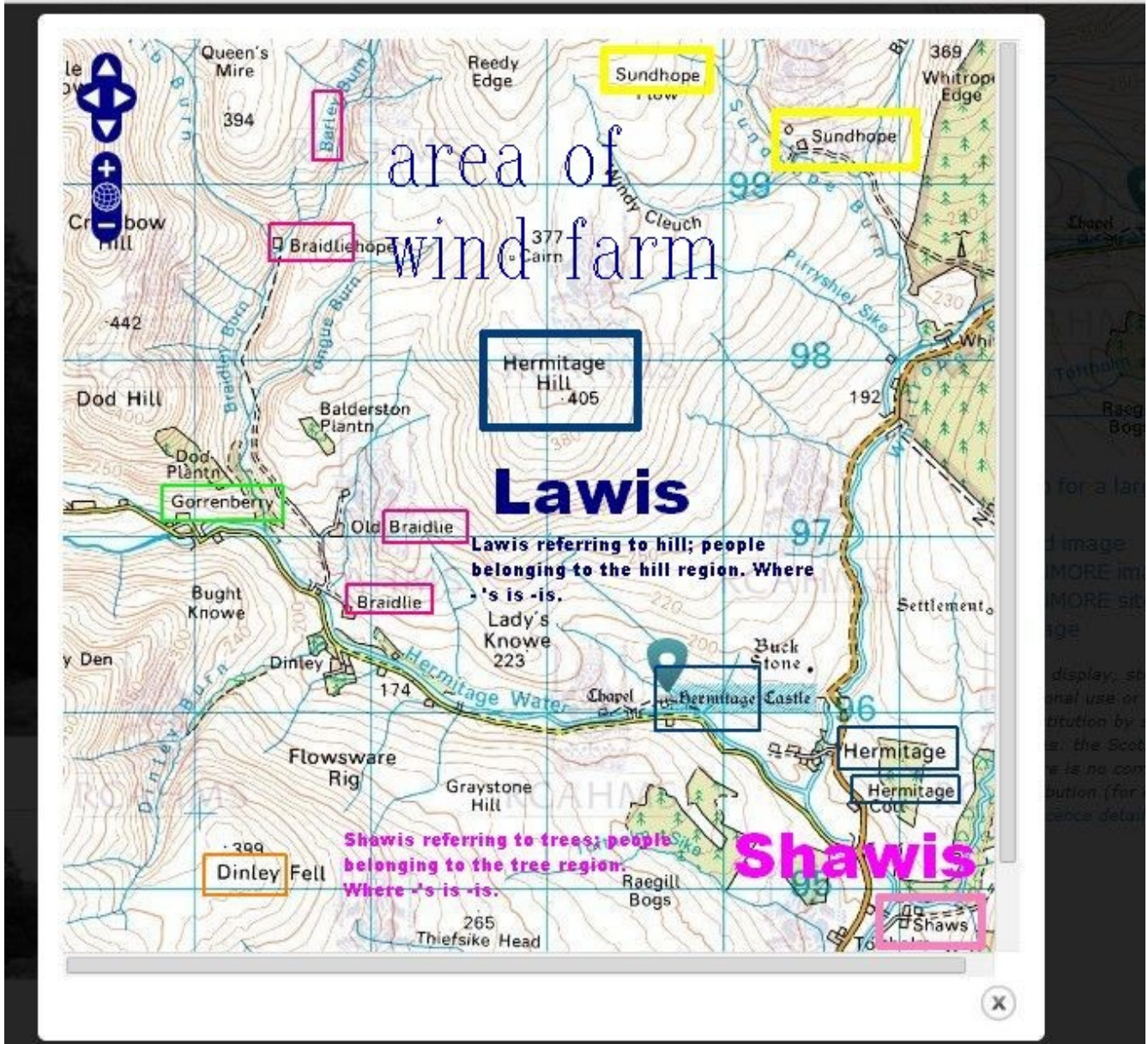
Like with Martin being from Braidley between Gorrenberry and the Hermitage;

'In this version,' he says, 'Telfer, after the loosing of his nolt and the ranshaking of his house, runs eight miles to Brannholm, to seek aid of Buccleugh, who refers him to Martin Elliot, to whom, and not to himself, Buccleugh affirms Telfer has paid blackmail. Telfer, as in the other version, runs up the water-gate to Coultart Cleugh, and invokes the help of Jock Grieve, who sets him on a bonny black to take the fray to Catlock Hill, as in the other version again. Catlock Hill Mr. R. B. Armstrong considers to be probably Catlie Hill, marked in Blaeu's map as near Braidlie. It was occupied by an Elliot in 1541. At Catlock Hill Martin's Hab sets Telfer on a bonny black to take the fray to Prickenhaugh, a place which, Mr. Armstrong observes, is put in Blaeu's map near Larriston. Auld Martin is at Prickenhaugh, and he orders Simmy, his son, to be summoned, and the water-side to be warned, including the Currers and Willie of Gorrenberry, who, in the other version, st. 27, are warned as owing fealty to Scott; but an Archibald Elliot is described as "in Gorrenberrie" in 1541 and Will Elliot of Gorrombye was concerned in the rescue of Kinmont Willie in 1596. Sim Elliot takes the lead in the pursuit of the marauders which Willie Scott has in the other version, and like him is killed. Martin Elliot of Braidley had among his sons in 1580 a Sym, an Arche, and a Hob and was during a portion of the second half of the sixteenth century, says Mr. Armstrong, perhaps the most important person of his name. This Martin Elliot would fit very well into our ballad, but that he should be described as of Prickenhaugh, not of Braidley, raises a difficulty. Braidley, at the junction of the Braidley Burn with the Hermitage Water, is well placed for our purposes; Prickenhaugh down by Liddel Water seems rather remote.'

With regard to the difficulty here spoken of, namely, Telfer going to Prickinghaugh, instead of to Braidley, to find Martin Elliot (it is not quite accurate to say he is described as of the former place), it may be remarked that according to Liddesdale tradition Prickinghaugh was the place where Martin resided (Scott's *Border Exploits*, p. 215), and in the old Genealogy of the Elliots (see Appendix No. ix.) he is called 'Martin of Prickenhaugh.' He is generally described as 'of Braidley' in the Border papers, but in 1590 we find him described as 'of Prickinghaugh' (*Calendar of Border Papers* (Bain), i. No. 668). His two sons, Hob and William, were both called 'of Prickinghaugh,' and there seems no reason to doubt that that place, as well as Braidley, belonged to him. Thus it appears that while in the Border records he is usually, though not always, called 'of Braidley,' his name is popularly known as connected, not with that place, but with Prickinghaugh.

The Border Elliots and the Family of Rinto By George Francis Scott Elliot

An important part of clan history as not being recognized, by some as being located there. Like the name Elwald though utilized as a name of Robert receiving land of Redheugh, not being recognized.



The communities that could depend on The Hermitage, as an attraction to borderers planted around the world finding their roots in the region of the Hermitage could have their homeland destroyed by placement of a wind farm on it.

Sincerely,
Mark Elliott

4/13/2014